

Rescue Union School District

3-Feb-21

	Green Valley	Frontier	Lake Forest	Frontier	Jackson	Lakeview	Rescue		Pleasant Grove	Frontier	Marina Village	Tot.
TR. KDG	15	22	15		15	21	22					110
KDG.*	36	70	43		53	66	57					325
FIRST	48	55	55		55	66	54					333
SECOND	38	81	50		62	68	67					366
THIRD	45		55	68	63	64	57					352
FOURTH	37		54	87	76	68	58					380
FIFTH	50		58	75	56	75	60					374
SIXTH									120	87	172	379
SEVENTH									115	79	207	401
EIGHTH									127	77	223	427
SDC			20						19			
*Frontier		228		230						243		701
TOTAL	269		350		380	428	375		381		602	3490

**Low Housing Projection 2017-18	Variance
100	10
389	-64
348	-15
349	17
362	-10
363	17
393	-19
393	-14
348	53
438	-11
0	20
0	701
3483	7

**Projected enrollment is from Table 10 of the Demographic Study

NPS 4

ENROLLMENT HISTORY

	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE
2020/2021	3445	3438	3436	3441	3470	3484	3490				
2019/2020	NA	3611	3608	3609	3636	3652	3653	3666	NA	NA	NA
2018/2019	3606	3619	3635	3638	3643	3691	3698	3694	3692	3692	3683
2017/2018	NA	3624	3632	3642	3655	3685	3688	3682	3684	3679	3672
2016/2017	3723	3709	3723	3731	3734	3774	3792	3792	3786	3794	3766
2015/2016	3666	3658	3673	3673	3676	3686	3707	3717	3734	3740	3733
2014/2015	3690	3697	3699	3702	3712	3735	3753	3771	3772	3775	N/A
2013/2014	3797	3775	3770	3776	3774	3797	3804	3821	3823	3825	N/A
2012/2013	3889	3902	3895	3900	3893	3885	3912	3919	3920	3929	N/A
2011/2012	3984	3984	3989	3995	3995	4002	4019	4024	4032	4038	N/A
2010/2011	4124	4088	4070	4071	4074	4083	4092	4099	4097	4095	N/A
2009/2010	4173	4123	4115	4116	4113	4119	4122	4121	4112	4115	4110
2008/2009	4176	4105	4104	4106	4115	4110	4095	4091	4097	4099	4117
2007/2008	4093	4079	4090	4094	4091	4097	4110	4096	4101	4085	4082
2006/2007	3916	3905	3918	3927	3934	3933	3952	3967	3964	3972	3973

Diff 2019-2020 2020-2021 173 172 168 166 168 163

Avg Diff

ITEM #: 3
DATE: February 9, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: 2021 CSBA Delegate Assembly Election

BACKGROUND:

CSBA elects their Delegate Assembly annually. CSBA Delegates serve two-year terms. Those elected will serve beginning April 1, 2021 through March 31, 2023. There are two Delegate Assembly meetings each year, one in May prior to CSBA's Legislative Action Conference in Sacramento and one preceding the CSBA Annual Education Conference in December.

STATUS:

There is one vacancy in our Region, Sub-Region 6-C (Alpine, Amador, El Dorado, and Mono Counties). The Board as a whole may cast one vote for one candidate.

FISCAL IMPACT:

NA

BOARD GOAL:

NA

RECOMMENDATION:

The Board as a whole cast their one vote for the candidate of their choice.

REQUIRES BOARD ACTION

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than **MONDAY, MARCH 15, 2021**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2021 DELEGATE ASSEMBLY BALLOT
SUBREGION 6-C
(Alpine, El Dorado, Mono Counties)

Number of vacancies: 1 (Vote for no more than 1 candidate)

Delegates will serve two-year terms beginning April 1, 2021 - March 31, 2023

**denotes incumbent*

Suzanna George (Rescue Union ESD)*

Provision for Write-in Candidate Name

School District

Signature of Superintendent or Board Clerk

Title

School District Name

Date of Board Action

See reverse side for list of all current Delegates in your Region.

Delegate Assembly Biographical Sketch Form for 2021 Election



Deadline: Thursday, January 7, 2021 | No late submissions accepted

This form is required. An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not re-type this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to nominations@csba.org no later than 11:59 p.m. on January 7, 2021. Forms may also be submitted via mail to CSBA's Executive Office at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2021.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.
Signature: _____ Date: 01/07/2021

Name: Suzanna George CSBA Region & subregion #: 6-C
District or COE: Rescue Union Elementary School District Years on board: 14yr
Profession: Self-employed Contact Number (Cell Home Bus.): 530-306-2535
Primary E-mail: suzannamgeorge@gmail.com
Are you an incumbent Delegate? Yes No If yes, year you became Delegate: 2012

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I wish to continue to serve as a CSBA Delegate for my region because I have the experience, communication skills, determination and passion to represent my fellow school board members. I am a strong communicator and have developed solid working relationships with other board members, county school board members and superintendents as well as our area legislators. I am an active and vocal advocate for school boards and the districts we lead. I have served on the CSBA Legislative Action Committee for 2 terms. I've met regularly with legislators to express the need for full & fair funding for our K-12 public schools. I live close to Sacramento and have the time and

Please describe your activities and involvement on your local board, community, and/or CSBA.
On my local school board, I participate actively in board discussions and planning. My years of experience enables me to take the lead on budget planning, master facilities planning and long-term goal setting for our district. In addition, I regularly visit school sites & observe staff collaboration. I take advantage of opportunities to continually further my board knowledge by attending CSBA trainings, workshops at our county office of education and district trainings. I have served on the El Dorado County School Board Association for four years. I work with our regional CSBA PACER to attend advocacy meetings with our local state assemblymen and senators

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?
I believe that the continuing struggle to receive full and fair funding for our public K-12 schools is our biggest challenge. The COVID-19 pandemic has exposed the inequities in our public schools. Lack of internet access and outdated facilities for so many of our students are only two of the many issues that require adequate funding. Federal funding levels for our Title I students and adequate nutrition services are also issues that need to be addressed. I plan to continue to raise these issues & more with our legislature to educate them so that they put funding as a priority. There is a misconception among legislators and the public that because we have received more funding under the LCFF formula, we are now 'fully' funded. We know this is incorrect and must work

REGION 6 – 18 Delegates (11 elected/7 appointed)◆

Director: Darrel Woo (Sacramento City USD)

Below is a list of all elected or appointed Delegates from this Region.

Subregion 6-A (Yolo)

Jackie Wong (Washington USD), term expires 2022

Subregion 6-B (Sacramento)

Beth Albiani (Elk Grove USD) ◆, appointed term expires 2021
Michael A. Baker (Twin Rivers USD)◆, appointed term expires 2021
Christopher Clark (Folsom-Cordova USD), 2022
Pam Costa (San Juan USD)◆, appointed term expires 2021
Craig DeLuz (Robla ESD), term expires 2022
Basim Elkarra (Twin Rivers USD), term expires 2021
John Gordon (Galt Joint Union ESD), term expires 2021
Lisa Kaplan (Natomas USD), term expires 2021
Mike McKibbin (San Juan USD)◆, appointed term expires 2022
Edward (Ed) Short (Folsom-Cordova USD), term expires 2021
Bobbie Singh-Allen (Elk Grove USD)◆, appointed term expires 2022
Vacant (Sacramento City USD)◆, appointed term expires 2021
Vacant (Sacramento City USD)◆, appointed term expires 2022
Vacant, term expires 2021

Subregion 6-C (Alpine, El Dorado, Mono)

Misty diVittorio (Placerville Union ESD), term expires 2022
Suzanna George (Rescue Union ESD), term expires 2021

County Delegate:

Shelton Yip (Yolo COE), term expires 2022

Counties

Yolo (Subregion A)
Sacramento (Subregion B)
Alpine, El Dorado, Mono (Subregion C)

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Board Policy on Board Meeting Minutes and Recordings

BACKGROUND:

The Board has asked to review the District policy on recordings of board meetings.

STATUS:

The current policy was last updated in September 2004, and a draft of the current CSBA policy is included for discussion.

FISCAL IMPACT:

To be determined.

BOARD GOAL:

Board Focus Goal III - COMMUNICATION / COMMUNITY INVOLVEMENT

Establish and maintain consistent and effective communication that is transparent and timely in an effort to provide and receive information that will engage and educate our District and community.

RECOMMENDATION:

For Board discussion/action.

Rescue Union ESD

Board Bylaw

Minutes And Recordings

BB 9324

Board Bylaws

The secretary of the Governing Board shall keep minutes and record all official Board actions. (Education Code 35145, 35163)

(cf. 9323.2 - Actions by the Board)

Copies of the minutes of each regular or special meeting shall be distributed to all Board members with the agenda for the next regular meeting.

Any minutes or recordings kept for Board meetings held in closed session shall be kept separate from the minutes or recordings of regular and special meetings. Minutes or recordings of closed sessions are not public records. (Government Code 54957.2)

(cf. 1340 - Access to District Records)

(cf. 9321.1 - Closed Session Actions and Reports)

Official Board minutes and recordings shall be stored in a secure location.

Recording of Votes

Motions or resolutions shall be recorded as having passed or failed. Individual votes shall be recorded unless the action was unanimous. All motions and Board resolutions shall be numbered consecutively from the beginning of each fiscal year.

Video or Audio Recording

A video or audio tape recording may be made at any Board meeting. The presiding officer shall announce that a recording is being made at the beginning of the meeting, and the recorder shall be placed in plain view of all persons present, insofar as possible.

Recordings made during regular or special Board meetings are public records. They shall be kept for at least 30 days and upon request shall be made available for inspection by members of the public on a district recorder without charge. (Government Code 54953.5)

Legal Reference:

EDUCATION CODE

35145 Public meetings

35163 Official actions, minutes and journals

35164 Vote requirements

PENAL CODE

632 Unlawful to intentionally record a confidential communication without consent of all parties to the communication

GOVERNMENT CODE

54957.2 Closed sessions; clerk; minute book

54960 Violations and remedies

Bylaw RESCUE UNION SCHOOL DISTRICT
adopted: September 2004 Rescue, California

CSBA Sample

Board Bylaw

Minutes And Recordings

BB 9324

Board Bylaws

The Governing Board recognizes that maintaining accurate minutes of Board meetings helps foster public trust in Board governance and provides a record of Board actions for use by district staff and the public.

(cf. 9000 - Role of the Board)

(cf. 9005 - Governance Standards)

(cf. 9323 - Meeting Conduct)

The secretary of the Board shall keep minutes and record all official Board actions. The Board's minutes shall be public records and shall be made available to the public upon request.

(Education Code 35145, 35163)

(cf. 1340 - Access to District Records)

(cf. 9122 - Secretary)

(cf. 9323.2 - Actions by the Board)

The minutes of Board meetings shall include, but not be limited to:

1. A notation of which Board members are present, in person or by teleconference, and whether a member is not present for part of the meeting due to late arrival and/or early departure

(cf. 9250 - Remuneration, Reimbursement and Other Benefits)

(cf. 9320 - Meetings and Notices)

2. A brief summary of the Board's discussion on each agenda topic, rather than a verbatim record of each Board member's specific points of view during the discussion

3. A summary of the public comments made on agendized items and unagendized topics

4. The specific language of each motion and the names of the Board members who made and seconded the motion

5. Any action taken by the Board, and the vote or abstention on that action of each Board member present (Education Code 35145; Government Code 54953)

Upon request by a student's parent/guardian, or by the student if age 18 or older, the minutes

shall not include the student's or parent/guardian's address, telephone number, date of birth, or email address, or the student's name or other directory information as defined in Education Code 49061. The request to exclude such information shall be made in writing to the secretary or clerk of the Board. (Education Code 49073.2)

(cf. 5125.1 - Release of Directory Information)

The Board agenda shall include a statement of the option and process for students and parents/guardians to request that such information be excluded from the minutes.

The Superintendent or designee shall distribute a copy of the "unapproved" minutes of the previous meeting(s) with the agenda for the next regular meeting, or as soon as possible. The Board shall approve the minutes as circulated or with necessary amendments.

Upon approval by the Board, the minutes shall be signed by _____.

Official Board minutes and recordings shall be stored in a secure location and shall be retained in accordance with law.

(cf. 3580 - District Records)

Any minutes or recordings kept for Board meetings held in closed session shall be kept separately from the minutes or recordings of regular and special meetings. Minutes or recordings of closed sessions are not public records. (Government Code 54957.2)

(cf. 9321.1 - Closed Session Actions and Reports)

Recording or Broadcasting of Meetings

The district may tape, film, stream, or broadcast any open Board meeting. At the beginning of the meeting, the Board president shall announce that a recording or broadcasting is being made at the direction of the Board and that the recording or broadcast may capture images and sounds of those attending the meeting. As practicable, the recorder or camera shall be placed in plain view of meeting participants.

Any district recording may be erased or destroyed 30 days after the meeting. Recordings made at the direction of the Board during a meeting are public records and, upon request, shall be made available for inspection by members of the public on district equipment without charge. (Government Code 54953.5)

Legal Reference:

EDUCATION CODE

- 35012 Number of members; terms; student board members
- 35145 Public meetings
- 35163 Official actions, minutes and journals
- 35164 Vote requirements
- 49061 Student records; definitions
- 49073.2 Privacy of student and parent/guardian personal information

GOVERNMENT CODE

- 54952.2 Meeting defined
- 54953 Meetings
- 54953.5 Audio or video recording of proceedings
- 54953.6 Broadcasting of proceedings
- 54957.2 Closed sessions; clerk; minute book
- 54960 Violations and remedies

PENAL CODE

- 632 Unlawful to intentionally record a confidential communication without consent

CODE OF REGULATIONS, TITLE 5

- 16020-16027 Classification and retention of records

Management Resources:

CSBA PUBLICATIONS

Call to Order: A Blueprint for Great Board Meetings, 2015

The Brown Act: School Boards and Open Meeting Laws, rev. 2014

WEB SITES

CSBA, Agenda Online: <http://www.agendaonline.com>

(7/08 4/14) 12/18

Legal Resources | Government Code | GC 54953.5

Brown Act - Open Meeting Laws; Audio and Video Recordings

(a) Any person attending an open and public meeting of a legislative body of a local agency shall have the right to record the proceedings with an audio or video recorder or a still or motion picture camera in the absence of a reasonable finding by the legislative body of the local agency that the recording cannot continue without noise, illumination, or obstruction of view that constitutes, or would constitute, a persistent disruption of the proceedings.

(b) Any audio or video recording of an open and public meeting made for whatever purpose by or at the direction of the local agency shall be subject to inspection pursuant to the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1), but, notwithstanding Section 34090, may be erased or destroyed 30 days after the recording. Any inspection of an audio or video recording shall be provided without charge on equipment made available by the local agency.

(Amended by Stats. 2009, Ch. 88, Sec. 57.)

Rescue Union ESD

Board Bylaw

Minutes And Recordings

BB 9324

Board Bylaws

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(cf. 9000 - Role of the Board)

(cf. 9005 - Governance Standards)

(cf. 9323 - Meeting Conduct)

The secretary of the ~~Governing~~ Board shall keep minutes and record all official Board actions. The Board's minutes shall be public records and shall be made available to the public upon request. (Education Code 35145, 35163)

~~(cf. 9323.2 - Actions by the Board)~~

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(cf. 1340 - Access to District Records)

(cf. 9122 - Secretary)

(cf. 9323.2 - Actions by the Board)

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3. A summary of the public comments made on agendized items and unagendized topics

4. The specific language of each motion and the names of the Board members who made and seconded the motion

5. Any action taken by the Board, and the vote or abstention on that action of each Board member present (Education Code 35145; Government Code 54953)

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Upon approval by the Board, the minutes shall be signed by Board President and Board Clerk.

Official Board minutes and recordings shall be stored in a secure location and shall be retained in accordance with law.

(cf. 3580 - District Records)

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(cf. 9321.1 - Closed Session Actions and Reports)

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~~the meeting, the Board president meeting. The presiding officer shall announce that a recording or broadcasting is being made at the direction of the Board and that the recording or broadcast may capture images beginning of the meeting, and sounds of those attending the meeting. As practicable, the recorder or camera shall be placed in plain view of meeting participants all persons present, insofar as possible.~~

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Legal Reference:

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54952.2 Meeting defined

54953 Meetings

54953.5 Audio or video recording of proceedings

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Bylaw RESCUE UNION SCHOOL DISTRICT

adopted: September 2004 Rescue, California

Considered: February 9, 2021

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: COVID Update

BACKGROUND:

RUSD continues working closely with El Dorado County Public Health, El Dorado County Office of Education, and California Department of Public Health as we navigate this school year. Due to this continued collaboration, the success of our hybrid model, and the success of our health and safety protocols, Rescue Union School District Board of Trustees had adopted a calendar to transition our district to full time in-person learning by March 1 at the December Board meeting.

CDPH then disseminated a revised guidance on January 14, 2021 that was a public health directive applying to all public and private schools operating in California. The directives within the document precluded our district from opening fully, as the one requirement to keep all children's seats at least 4 feet from one another was not possible in our classrooms. This mandate as it was written made it so our district must remain in hybrid status for the time being.

Since that point in time, CDPH is developing a process by which districts can demonstrate evidence and planning to achieve flexibility around certain guidelines like the current 4 foot mandated distance between children's chairs. As soon as the process is released by CDPH and provided to districts, RUSD will complete this process so that we can open our schools to fulltime status.

STATUS:

The information we have received indicates that this process should be released to districts as early as the week of February 8.

FISCAL IMPACT:

The Mitigation of Learning Loss funding will be utilized to cover costs of our programs offered

BOARD GOALS:

Board Focus Goal I - STUDENT NEEDS

A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive and diverse environment.

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

Board Focus Goal II – FISCAL ACCOUNTABILITY

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

Board Focus Goal II - COMMUNICATION / COMMUNITY INVOLVEMENT

Establish and maintain consistent and effective communication that is transparent and timely in an effort to provide and receive information that will engage and educate our District and community.

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

Board Focus Goal V - FACILITY / HOUSING

Build, improve and maintain school facilities to meet current and future education needs while integrating the most effective and efficient use of resources.

Board Focus Goal VI – CULTURE OF EXCELLENCE

Create and promote programs that support, reward and incentivize employees to perform at exceptional levels for the benefit of our students.

RECOMMENDATION:

Information Only

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: **Openers for 2021-2022 CSEA Negotiations**

BACKGROUND:

At the January 26, 2021, Regular Board meeting, the Board of Trustees set February 9, 2021 as the date upon which to conduct the required public comment on negotiation re-openers with the CSEA bargaining unit. The following topics will be discussed during the upcoming bargaining sessions.

STATUS:

The California School Employees Association and its Rescue Chapter #737 bargaining unit has presented the District with the following topics to be discussed in negotiations for 2021-2022.

- **Article V – Hours & Working Conditions** - CSEA hereby proposes to negotiate changes to this article to memorialize the process for negotiation mandatory subjects of bargaining regarding hours and terms and conditions of employment.
- **Article XIII – Reassignment and Filling of Vacancies** - CSEA hereby proposes to negotiate changes to this article allowing current employees to have priority over outside candidates when applying for vacancies and promotional opportunities.
- **Article XV – Health Benefits** - CSEA hereby proposes a fair and equitable benefit increase.
- **Article XVI – Salary** - CSEA hereby proposes to negotiate a fair and equitable salary increase for all job classifications in the Classified bargaining unit.

The Administration presents the following topics to be discussed in negotiations for 2021-2022:

- **The Rescue Union School District Administration is not proposing any additional re-openers this year.**

FISCAL IMPACT:

Unknown at this time

BOARD GOAL(S):

Board Focus Goal II – FISCAL ACCOUNTABILITY:

Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

Board Focus Goal IV - STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

Board Focus Goal VI – CULTURE OF EXCELLENCE:

Create and promote programs that support, reward and incentivize employees to perform at exceptional levels for the benefit of our students.

RECOMMENDATION:

Board president open the public hearing, receive comments from the public, close the hearing.

RESCUE UNION SCHOOL DISTRICT
2390 BASS LAKE ROAD
RESCUE, CA 95672

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Rescue Union School District will hold a public hearing at the District Office Board Room, located at 2390 Bass Lake Road, Rescue, CA, on Tuesday, February 9, 2021 at 6:30 p.m.

The Public Hearing for Public Comment on Openers for CSEA Bargaining, 2021-2022, will be held during the Regular Board Meeting.

If you wish to address the Board regarding this item, you may do so during the hearing.

If you have any questions, please call Dave Scroggins, Assistant Superintendent of Curriculum and Instruction at the District Office at (530) 677-4461.